

# **Certificate of Compliance**

**Certificate:** 2701319 **Master Contract:** 171882

**Project:** 70023928 **Date Issued:** May 13, 2015

**Issued to:** Honeywell Analytics Ltd.

> Hatch Pond House 4 Stinsford Rd. Nuffield Estate

Poole, Dorset, BH17 7RZ

United Kingdom

Attention: Mr. Colin Hydes

The products listed below are eligible to bear the CSA Mark shown with adjacent indicators 'C' and 'US' for Canada and US or with adjacent indicator 'US' for US only or without either indicator for Canada only



**Issued by:** 

### **PRODUCTS**

CLASS 2252 05 - PROCESS CONTROL EQUIPMENT CLASS 2252 85 - PROCESS CONTROL EQUIPMENT (Certified to U.S. Standards)

Touchpoint Pro (TPPR) Backplane 5, 7, 9 & 10 slots Variants, permanently connected.

#### Rated:

Input: 24 Vdc Nominal (18-32Vdc), 20A (Max) Output: 24 Vdc Nominal (18-32Vdc), 20A (Max)

#### Note:

- a. The above model is Equipment Class III, Pollution Degree 2.
- b. Mode of operation: Continuous
- c. Environmental Conditions: Extended: -40Deg C to 70 Deg C, 2000 m max (Altitude), 10 to 90% RH (noncondensing)



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## **APPLICABLE REQUIREMENTS**

CAN/CSA-C22.2 No. 61010-1-04 - Safety Requirements for Electrical Equipment for Measurement, Control, and Laboratory Use, Part 1: General Requirements

UL Std. No. 61010-1 (2<sup>nd</sup> Edition) - Safety Requirements for Electrical Equipment for Measurement,

Control, and Laboratory Use - Part 1: General Requirements



# Supplement to Certificate of Compliance

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The products listed, including the latest revision described below, are eligible to be marked in accordance with the referenced Certificate.

## **Product Certification History**

Project	Date	Description
2701319	September 26, 2014	Original CSA C-US Certification according to CAN/CSA C22.2 No. 61010-1-04 / UL 61010-1, 2 <sup>nd</sup> Edition.
70023928	May 13, 2015	Report update to include Honeywell 5 U 19" Powder coated Mild Steel open frame rack unit, as an alternate configuration for board installation according to CAN/CSA C22.2 No. 61010-1-04 / UL 61010-1, 2 <sup>nd</sup> Edition.